(2) Chicago Sille 5,

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without

fee (Government Code §6103) Exempt Drom docu

Project: La Sierra Ave Street Improvements TRA 009 APN: 136-220-001

Address: La Sierra Ave @ Victoria Ave

RECEIVED

NOV 2 3 2005

2005-0942266 Page 1 of 5

Recorded in Official Records County of Riverside

Larry W. Ward

CITY OF RIVERSIDE CITY CLERK'S OFFIC

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FOR RECORDER'S OFFICE USE ONLY

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DAVID R. ZUNIGA and LISA ZUNIGA, Trustees of the David R. Zuniga and Lisa Zuniga Revocable Living Trust, as Grantors, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, removal of ELECTRIC ENERGY DISTRIBUTION relocation. renewal and AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and

employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated	9/9/05	NA
		DAVID R. ZUNIGA, Trustee
	' \	
Dated	9-9-05	Liva E. Euman
Batoa		LISA ZUNIGA, ∱rustee

GENERAL ACKNOWLEDGEMENT	
State of California ss	C/
County of Riverside	,
on Sept. 9, 2005, before me Tamara M. Sosa (name)	((T
a Notary Public in and for said State, personally appeared	Т
Davidezuniga and Lisa Zuniga Name(s) of Signer(s)	(
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that	()
TAMARA M. SOSA Commission # 1530249 Notary Public - Colifornia Riverside County My Comm. Expires Dec 24, 2006 TAMARA M. SOSA Commission # 1530249 Notary Public - Colifornia Riverside County My Comm. Expires Dec 24, 2006	(

	OPTIONAL SECTION
CAP	ACITY CLAIMED BY SIGNER
()	Attorney-in-fact
()	Corporate Officer(s)
Titl	e
Titl	e
<i>(</i>)	Guardian/Conservator
	Individual(s)
(34)	Trustee(s)
()	Other
()	Partner(s)
) General
,) Limited
,	,
The	party(ies) executing this

WITNESS my hand and official seal.

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated <u>9-23-05</u>

CITY OF RIVERSIDE

By Blile & Disham

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

Deputy City Attorney

EXHIBIT A

Project: La Sierra Ave Street Improvements

That portion of Lot 6, in Block 12 of the Resubdivision of the Lands of J.F. Moulton and H.B. Praed, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 1, Pages 49 and 50, in the Office of the County Recorder of said County, more particularly described as follows:

The southeasterly 34.25 feet of the southwesterly 39.50 feet of said Lot 6;

EXCEPTING THEREFROM that portion lying southwesterly of a line that is parallel with, and 55.00 feet northeasterly, measured at right angles, from the centerline of La Sierra Avenue, as shown by Parcel Map No. 9026, filed in Parcel Map Book 60, Page 15, in said Office of the County Recorder;

Containing 325 S.F.

more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655 License Expires 9/30/05 ____ гтер



